

**ALASKA PUBLIC OFFICES COMMISSION**



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 240 Main St. #500  
 PO Box 110222  
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Form 15-6

**AMENDED  
 Statement of Independent  
 Expenditures**

**Instructions on Page 3**

Select what type of person is submitting this report: (check one)

- INDIVIDUALS (Natural Persons)** – fill out sections 1, 2, 3, 4, and 8, then certify on page 2.
- ALL OTHER PERSONS** (including corporations, companies, partnerships, firms, associations, organizations, business trusts, societies, labor unions, and groups). Fill out sections 1-3, 5-12, and certify on page 2.

1. Select whether the expenditure(s):

- Were made in the last ten days.
- Were made in the last 24 hours.

File independent expenditure reports no later than 10 days after an independent expenditure is made or incurred.

An independent expenditure that exceeds \$250 and is made within nine days of an election must be reported within 24 hours after the expenditure is made.

2. Indicate which type of election the expenditure intends to influence:

- State Primary/ General**     **October Municipal**     **April Anchorage Municipal**     **Other:** \_\_\_\_\_

3. FULL NAME and complete MAILING ADDRESS of individual or other person:

Alaska Judicial Council  
 1029 W. 3<sup>rd</sup> Ave., Ste. 201  
 Anchorage, AK 99501

E-mail

[lcohn@ajc.state.ak.us](mailto:lcohn@ajc.state.ak.us)

Contact Telephone

279-2526

4. Individual's PRINCIPAL OCCUPATION and EMPLOYER:

5. For persons other than individuals, list the TYPE OF BUSINESS or ORGANIZATION (e.g. Corporation or Labor Union): Agency of State of Alaska

6. Provide full name of CONTACT PERSON for person listed in question 3:

Larry Cohn

E-mail

[lcohn@ajc.state.ak.us](mailto:lcohn@ajc.state.ak.us)

Contact Telephone

279-2526

7. Name and address of each OFFICER and DIRECTOR (required of all persons other than individuals):

Larry Cohn, Executive Director  
 Alaska Judicial Council  
 1029 W. 3<sup>rd</sup> Ave., Ste. 201  
 Anchorage, AK 99501

8. Itemize expenditure(s) made, incurred, or authorized by the person listed in question 3.

Date Made or Incurred	Check Number	Name and Address of Vendor or Recipient	Description of Expenditure (e.g. direct mail, TV, radio, or newspaper ad)	Name of Candidate/ Proposition	Support? Oppose?	Amount

**See Form 15-6A**

Continued on Form 15-6A, Continuation Page <input checked="" type="checkbox"/>	<b>Sub-Total</b>	\$
	<b>Amount from Form 15-6A Continuation Pages</b>	\$1,822.67
	<b>AMENDED Total Expenditures Reported with this Report</b>	\$1,822.67

NOTE: All filings submitted to APOC are public records and available to the public as submitted. Do NOT include any of the following personal information: social security numbers, account numbers, credit card numbers, copies of checks,

financial records with account numbers or access codes, or any document with personal identification numbers.

This page concerns **CONTRIBUTIONS**, which are the funds *received* by the person making the expenditure.

9. List cumulative amount of contributions from all previous reports.

(a) Check box if not applicable: <b>X</b>	(b) Date last form 15-6 was filed: 10-7-2010	(c) Amount reported in response to Question 12 on last Form 15-6: \$0
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10. **X** Check this box if no contributions have been received since the person submitting this form last filed a Form 15-6 with APOC. If this box is selected, skip to number 12.

11. In the table below:

- (a) List all contributions received by the person filing this report that were received for the purpose of influencing the outcome of an election.
- (b) If necessary, add the Sub-total from the table below with the total amount from any attached Form 15-6B Continuation Pages and place in box 11(c).

Date Received	Contributor's Name, Address, City, State, Zip	For Individuals: Employer's name/address and individual's principal occupation*	For persons other than individuals: Name and address of each officer/director**	Amount
<i>Below text provided for example only. Please omit example amount from your totals.</i>				
6/6/2010	Jane Citizen 1315 Home Street Anchorage, AK 99502	Name Sample Employer	Address 100 City St., Anch., AK 99501	\$50.01
		Occupation/Title Laboratory Technician		
		Name Janet Director	Address 12 City Ave., Anch., AK 99501	
		Occupation/Title President (continue to fill out for each officer as necessary)		
		Name	Address	\$
		Occupation/Title		
		Occupation/Title		
		Name	Address	\$
		Occupation/Title		
Continued on Form 15-6B Continuation Page <input type="checkbox"/>			Sub-Total	\$
*Only required of contributors who are individuals that contribute a total in excess of \$50 during a calendar year.			Amount from Form 15-6B Continuation Page	\$
**Contributors who are persons other than individuals must always include the full name and address of each officer and director of the contributor.			<b>TOTAL REPORTED WITH THIS REPORT - 11(c)</b>	\$
12. <b>TOTAL CONTRIBUTIONS.</b> Add the amounts listed in 9(c) and 11(c) and place the resulting figure in the box to the right.				\$0

**CERTIFICATION**

<p>I certify (or declare) under penalty of perjury:</p> <p>1. That the above information is true, complete, and correct to the best of my knowledge;</p> <p>2. That I have properly identified all contributors and have listed the true source of the funds for each contribution; <u>and</u></p> <p>3. That the expenditures reported herein were made without coordination with any candidate, campaign, or group.</p>	Signature 	Date 1/26/11
	Printed name Larry Cohn	Title (if representing a business entity) Executive Director

Continue entering responses to Question 8 in the table below. Attach as many pages as necessary.

Date Made or Incurred	Check Number	Name and Address of Vendor or Recipient	Description of Expenditure (e.g. direct mail, TV, radio, or newspaper ad)	Name of Candidate/ Proposition	Support? Oppose?	AMENDED Total Amount
<i>Below text provided for example only. Please omit example amount from your totals.</i>						
6/5/2010	1883	Anchorage Herald	Full page ad	Sen. John Doe	Support	\$2,346
9/27/10	n/a	Wrangell Sentinel PO Box 798 Wrangell, AK 99929	Newspaper ads	Judicial retention recommendations	Recommend 6 of 6 judges be retained.	123.50
9/29/2010	n/a	Valdez Star PO Box 2949 Valdez, AK 99686	Newspaper ads	Judicial retention recommendations	Recommend 19 of 20 judges be retained.	500.00
10/6/2010 & 10/26/2010	n/a	Juneau Empire 3100 Channel Dr. Juneau, AK 99801	Newspaper ads	Judicial retention recommendations	Recommend 6 of 6 judges be retained.	1,198.67
					<b>AMENDED TOTAL THIS PAGE</b>	<b>\$1,822.17</b>

Copy the total amount written in the box "TOTAL THIS PAGE" and place it in the box on page 1 of your Form 15-6 marked "Amount from Form 15-6A Continuation Page."