



Boucher

Cason

Jasper

## CEA elects 3 to board

H.A. 'Red' Boucher, Samuel Cason and Patricia 'Pat' Jasper were elected, to three-year terms on the Chugach Electric Association board of directors. About 14 percent of the 59,600 Chugach members of record voted in the election, the Anchorage-based power company said.

Boucher, a communications consultant who owns H.A. 'Red' Boucher & Associates, has served on the board since 1999. Jasper, a small business owner, has served on the board since 1995. It is attorney Cason's first term.

Board member Dave Cottrell was newly elected vice president.

In other voting, Chugach members rejected an amendment to increase director meeting fees from \$100 to \$300 per meeting.

Chugach is the largest electric utility in Alaska. It serves houses and businesses in South and East Anchorage and provides wholesale power to utilities in Mat-Su, provides retail and wholesale power to customers throughout the Railbelt.

*Theresa Nangle Obermeyer appealed to Red Boucher on April 29, 2002 to investigate her treatment by Chugach Electric Board of Directors since an election had been held on April 25, 2002 at which time Mr. Joe Griffith ascended to General Manager replacing Eugene Bjornstad who retired.*

**DEPARTMENT OF COMMUNITY & ECONOMIC  
DEVELOPMENT**

M/S 0800

Phone numbers Mailing/Location Address

Department Email Address: First name-Last name@dced.state.ak.us

*formerly AK Public  
Utilities Commission*

**REGULATORY COMMISSION OF ALASKA (RCA)**

Internet Address: [www.state.ak.us/apuc](http://www.state.ak.us/apuc)

General Email Address: [rca\\_mail@rca.state.ak.us](mailto:rca_mail@rca.state.ak.us)

Nan Thompson Commissioner, Chair	<b>276-6222</b> Fax 276-0160	1016 W 6th Ave Anchorage AK 99501-1963
Bernie Smith Commissioner	<b>276-6222</b> Fax 276-0160	as of 4/2/01: 701 W Eighth Ave Ste 300 Anchorage AK 99501
Patricia DeMarco Commissioner	<b>276-6222</b> Fax 276-0160	
Will Abbott Commissioner	<b>276-2222</b> Fax 276-0160	
Jim Strandberg Commissioner	<b>276-6222</b> Fax 276-0160	

**CHUGACH ELECTRIC ASSOCIATION, INC.**  
**BOARD OF DIRECTORS**

Revised June 24, 1997

<u>Director</u>	<u>Term Expires</u>
Pat Jasper, President 6141 Jewel Lake Road Anchorage, AK 99502 Phone: 243-5678	4/99
Ed Granger, Vice President 931 Lighthouse Court Anchorage, AK 99515 Phone: 345-6462	4/99
Chris Birch, Secretary 10005 Main Tree Drive Anchorage, AK 99516 Phone: 346-3265	4/2000
Mary Minder, Treasurer 4145 Raspberry Anchorage, AK 99502 Phone: 248-1250	4/98
Elizabeth P. (Pat) Kennedy 1101 W.7th Avenue Anchorage, AK 99501 Phone: 272-9553	4/99
Ray Kreig 201 Barrow, #1 Anchorage, AK 99501-2429 Phone: 276-2025	4/2000
Bruce Davison 3351 Arctic Boulevard Anchorage, AK 99503 Phone: 563-6555	4/98





# CHUGACH ELECTRIC

ASSOCIATION, INC.

July 29, 1997

Theresa Nangle Obermeyer  
3000 Dartmouth Drive  
Anchorage, Alaska 99508

Dear Dr. Obermeyer:

I am writing in response to your July 20, 1997 letter to me and the other Chugach Board members. As I informed you at the July 9, Board meeting, the purpose of Chugach Board meetings is to conduct Association business. You are not a Chugach member, nor were you there on Association business. Your July 20 letter makes that clear. The purpose for your past and proposed appearances at Chugach board meetings is personal business. Chugach Board meetings are not "public" meetings. They are meetings at which the Board conducts the business of the cooperative and which may be attended by members and others; their purpose is not to provide private citizens with a forum to air their views or complaints about various matters that may affect them unless those matters have to do with Association business.

It was for that reason that as chairperson of the meeting, I did not allow you to address the Board at the July 9 meeting.

Although the Board was under no obligation to do so, as a courtesy you were permitted to speak at several Chugach meetings over the past year on these same personal issues. That courtesy will no longer be extended. While I can appreciate your concern for your issues, as Chugach Board President my concern must be with the business of the Association. You are not a Chugach member and your topics of discussion have not been directly relevant to Chugach and have not concerned an agenda item. Furthermore, in the past, your attendance has proved disruptive to the conduct of our Board meetings. Therefore our security guards will be under instructions to deny you access to the building.

Theresa Nangle Obermeyer

July 29, 1997

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On a personal note, I appreciate the fact you remembered my family. You and I can continue to have social conversations. However, in my role as chair of the Chugach board I must act in the best interests of the organization.

Sincerely,

A handwritten signature in cursive script that reads "Patricia Jasper". The signature is written in black ink and is positioned below the word "Sincerely,".

Patricia Jasper, President  
Board of Directors

cc: Eugene N. Bjornstad, General Manager  
Board of Directors  
General Counsel

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# STATE OF ALASKA

**TONY KNOWLES, GOVERNOR**

1016 WEST SIXTH AVENUE, SUITE 400  
ANCHORAGE, ALASKA 99501-1963  
PHONE: (907) 276-6222  
FAX: (907) 276-0160  
TTY: (907) 276-4533

DEPARTMENT OF COMMERCE AND  
ECONOMIC DEVELOPMENT  
ALASKA PUBLIC UTILITIES COMMISSION

September 15, 1997

In reply refer to: Consumer Protection  
File: C-97-480

Theresa Nangle Obermeyer  
3000 Dartmouth Drive  
Anchorage, Alaska 99508

Dear Ms. Obermeyer:

This is in response to your letter to the Commission dated August 2, 1997, and forwarded to the Consumer Protection Section on September 10, 1997. You complained about the management practices being employed by Board of Directors of Chugach Electric Association, Inc. (Chugach). Specifically, you complained that you were denied an opportunity to be heard at the regular board meeting held on July 9, 1997.

The Commission's jurisdiction does not extend to the oversight of Chugach's Board of Directors. Nonetheless, Chugach is being requested by a copy of this letter to respond directly to you, and to inform you of its position regarding the issues you raised. Chugach is also requested to furnish the Commission with a copy of its response by October 15, 1997.

After Staff has had an opportunity to review Chugach's response and all other pertinent information, Staff will render its opinion regarding your complaint.

Sincerely,  
ALASKA PUBLIC UTILITIES COMMISSION



Agnes E. Giles, Chief  
Consumer Protection & Public Information

cc: Ron Vecera  
Manager, Customer Service  
Chugach Electric Association, Inc.  
P. O. Box 196300  
Anchorage, Alaska 99519-6300

# CHUGACH ELECTRIC

ASSOCIATION, INC



EUGENE N. BJORNSTAD, PE.  
General Manager

September 22, 1997

Theresa Nangle Obermeyer  
3000 Dartmouth Drive  
Anchorage, Alaska 99508

Dear Dr. Obermeyer:

The APUC has asked that Chugach respond directly to you regarding the issues raised in your letter to the APUC of August 2, 1997. Chugach has no response to the bulk of your concerns as they do not relate to Chugach Electric. Indeed, our concern is that the topics of your comments do not have anything to do with Chugach. You are understandably looking for a public forum in which to voice your personal concerns. However, as stated in Chugach Board President Patricia Jasper's July 29, 1997 letter to you, a copy of which is enclosed, this is not the purpose of Chugach Board meetings and we cannot allow our meetings to be used for this purpose. Your appearances before our Board have in fact been disruptive and inappropriate to the purpose of our meetings. It is for this reason that we have instructed and will continue to instruct our security personnel to deny you access to Chugach property.

Sincerely,

A handwritten signature in blue ink that reads 'Eugene N. Bjornstad'. The signature is written in a cursive style and is positioned above a light blue rectangular background.

Eugene N. Bjornstad  
General Manager

Enclosure

cc: Agnes E. Giles, APUC  
Board of Directors  
General Counsel  
Ron Vecera

Theresa Nangle Obermeyer

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3000 Dartmouth Drive  
Anchorage, AK 99508-4413  
(907) 278-9455

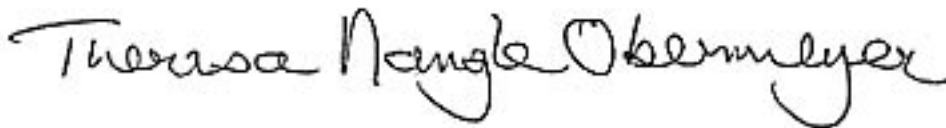
April 29, 1998

APUC

Please reconsider Order No. 1 U-97-208 at your earliest convenience. I want to keep this matter active because I have been treated outrageously by "the member owned cooperative" that is a monopoly of electrical power distribution in our frontier state. This monopoly needs to be broken up so that there can be competition.

I await your response.

Sincerely,

A handwritten signature in cursive script that reads "Theresa Nangle Obermeyer".

RECEIVED  
A.P.U.C.  
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